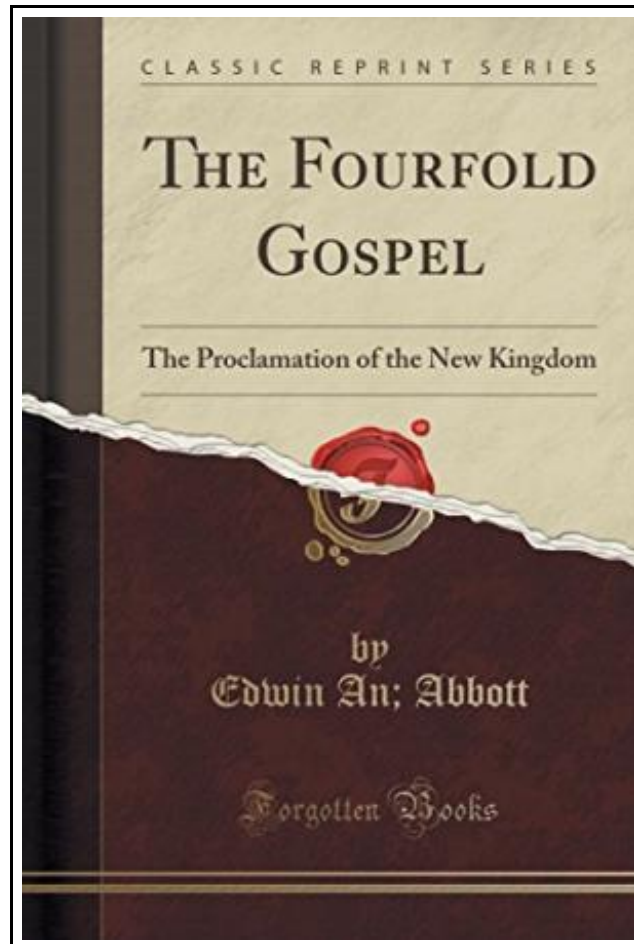


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THE FOURFOLD GOSPEL: THE PROCLAMATION OF THE NEW KINGDOM (CLASSIC REPRINT) (PAPERBACK)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from **The Fourfold Gospel: The Proclamation of the New Kingdom** How then are we to explain Luke's use of it here? To answer this question, we pass to the miracle in John. A poet of the fifth century (Nonnus) has paraphrased this. A commentator (Chrysostom) has explained it. Both of these writers use *neuein*, but with another prefix. They describe Peter and his friends not as nodding for help, but as nodding-in-dissent (*ana-neuein*) to Jesus on the shore. John himself, it is true, uses no form of *neuein*. But he describes Peter, in effect, as swimming to the shore. We have seen that *neuein* may mean swim. Now we have to add that swim to the shore (no less than nod in assent) is a correct rendering of *kata-neuein*, the word used by Luke. It will be maintained that this - that is, swimming to the shore and not making signs of assent - was the meaning of some early and obscure tradition misinterpreted by Luke, who has also chronologically misplaced it, but who has had the honesty to preserve the difficult word that led him astray. The Preface to Luke's Gospel states that he attempted to write in [chronological] order, as well as accurately; but it also implies that other evangelists had failed in this; and it is not to be expected that Luke would be always successful. If in this instance Luke has made a mistake, we have at all events compensations. We are relieved from the necessity of supposing that Mark and Matthew omitted what (according to Luke) was a turning-point in Peter's career. And in the Johannine...

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