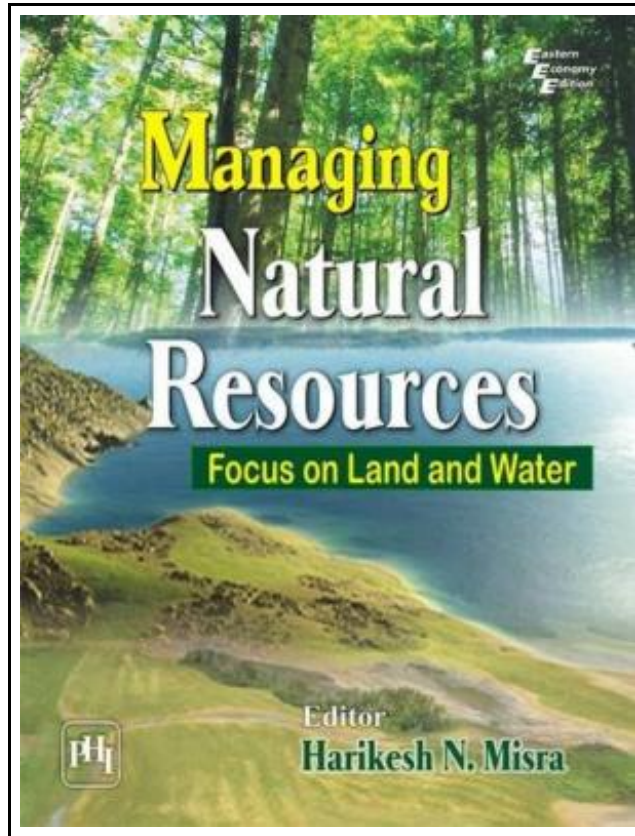


## Managing Natural Resources: Focus on Land and Water



Filesize: 1.91 MB

### ***Reviews***

*Complete guide! Its such a great study. I am quite late in start reading this one, but better then never. It is extremely difficult to leave it before concluding, once you begin to read the book.*  
*(Dr. Hermann Marvin PhD)*

## MANAGING NATURAL RESOURCES: FOCUS ON LAND AND WATER

DOWNLOAD



PHI Learning, 2014. Softcover. Book Condition: New. First edition. Natural resource management and sustainable development has, of late, assumed great importance, especially because of ecological crisis and environmental dangers which are looming large. Today the issues related to natural resource exploitation, consequences, their conservation, preservation and management leading to sustainable development have become the major thrust areas of teaching and research. Also, sustainability of natural resources, especially water and land resources, and their efficient use is one of the core programmes of Government of India's Twelfth Five Year Plan (2012-2017) for strategic development; this objective can only be achieved if the resources are used judiciously. Although land and water resources—the focus of the present book—are vital for human survival and development, unfortunately both are under threat and are increasing strain worldwide. These resources have wide and significantly varying implications in rural and urban settlements, especially in India, where population has been continuously growing and, therefore, the demand of land and water is intensifying. This has necessitated urgent need for reviewing the availability of land and water resources and their conservation. Besides dealing with the theoretical aspects, this compendium presents case studies on natural resources as well, which reveal ground realities at micro and meso levels too. Pedagogical features like maps, diagrams, satellite imageries and latest database of the primary and secondary nature distinguish this book from other works on the subject. The book will be of immense use to postgraduate students and research scholars of geography and related disciplines such as rural-urban studies and environmental science. The thematic approach of the book provides reasonably good contents for cogitation to researchers. Policy makers, planners and academicians may also be benefitted while framing futuristic norms which may lead to sustainable development—the ultimate goal. AUDIENCE ? Postgraduate students and Research Scholars of Geography....



[Read Managing Natural Resources: Focus on Land and Water Online](#)



[Download PDF Managing Natural Resources: Focus on Land and Water](#)

## See Also

---



### **Love My Enemy**

Andersen, UK, 2004. Softcover. Book Condition: New. First Edition. Available Now. Book Description: Zee (short for Zara) lives in a quiet suburb of Belfast, with an apparently idyllic family life. But Zee's father was shot...

[Download Book »](#)

---



### **Genuine entrepreneurship education (secondary vocational schools teaching book) 9787040247916(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2008-08-01 Pages: 175 Publisher: Higher Education Basic information title: entrepreneurship education...

[Download Book »](#)

---



### **Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Pages Number: 282 Publisher: Higher Education Pub. Date :2009-01-01 version 2. This book is...

[Download Book »](#)

---



### **Skills for Preschool Teachers, Enhanced Pearson eText - Access Card**

Pearson Education (US), United States, 2016. Online resource. Book Condition: New. 10th edition. 279 x 216 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing...

[Download Book »](#)

---



### **History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Download Book »](#)

**Pilgrim: Book 8 (Paperback)**

CHURCH HOUSE PUBLISHING, United Kingdom, 2015. Paperback. Book Condition: New. 206 x 144 mm. Language: English . Brand New Book. Pilgrim is a teaching and discipleship resource from the Church of England that helps enquirers

[Read PDF »](#)

**Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and

[Read PDF »](#)

**Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package**

Pearson, United States, 2015. Book. Book Condition: New. 10th. 250 x 189 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies

[Read PDF »](#)

**Depression: Cognitive Behaviour Therapy with Children and Young People (Paperback)**

Taylor Francis Ltd, United Kingdom, 2009. Paperback. Book Condition: New. 242 x 174 mm. Language: English . Brand New Book. In recent years there has been an increase in research into childhood depression, and it

[Read PDF »](#)

**The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching

[Read PDF »](#)